

## EXECUTIVE CABINET

**Day:** Wednesday  
**Date:** 26 June 2019  
**Time:** 2.00 pm  
**Place:** Committee Room 2, Tameside One, Market Square,  
 Ashton-Under-Lyne, OL6 6BH

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b>  To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	<b>DECLARATIONS OF INTEREST</b>  To receive any declarations of interest from Members of Executive Cabinet.	
3.	<b>URGENT ITEMS</b>  To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	
4.	<b>ITEMS FOR EXCLUSION OF PUBLIC AND PRESS</b>  To determine any items on the agenda, if any, where the public are to be excluded from the meeting	
5.	<b>MINUTES</b>	
a)	<b>EXECUTIVE CABINET</b>  To consider the minutes of the Executive Cabinet meeting held on 24 April 2019.	1 - 8
b)	<b>STRATEGIC COMMISSIONING BOARD</b>  To receive the minutes of the Strategic Commissioning Board meeting held on 24 April 2019.	9 - 14
c)	<b>ENFORCEMENT CO-ORDINATION PANEL</b>  To receive the minutes of the Enforcement Co-ordination Panel meeting held on 17 April 2019 and the following recommendations to be agreed:  Consideration was given to a report of the Head of Legal detailing a review of Regulation of Investigatory Powers legislation and guidance which, sought a recommendation to Cabinet that the revised Policy and guidance be adopted. .	15 - 22
	<b>Recommendation:</b> (i) That Cabinet be recommended to accept the revised policy.	

---

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Michael Garraway, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
	<p>The report can be viewed via the following link:  <a href="http://tameside.moderngov.co.uk/documents/s57995/Draft%20RIPA%20Policy%20Procedure.pdf">http://tameside.moderngov.co.uk/documents/s57995/Draft%20RIPA%20Policy%20Procedure.pdf</a></p>	
d)	<p><b>GREATER MANCHESTER COMBINED AUTHORITY</b></p> <p>To receive the minutes of the Greater Manchester Combined Authority meeting held on 31 May 2019.</p>	23 - 36
6.	<p><b>RECOMMENDATIONS OF STRATEGIC COMMISSIONING BOARD</b></p> <p>To receive any recommendations made by the Strategic Commissioning Board previously considered at the earlier meeting at 1pm on 26 June 2019 in relation to the following:</p>	
a)	<p><b>ONE EQUALITY SCHEME ANNUAL REVIEW 2019</b></p> <p>To consider the attached report of the Executive Leader / Executive Member (Lifelong Learning, Culture and Heritage) / Assistant Director of Policy, Performance and Communications.</p>	37 - 72
7.	<p><b>CORPORATE RESOURCES ITEMS</b></p>	
a)	<p><b>2018/19 REVENUE OUTTURN REPORT</b></p> <p>To consider the attached report of the Executive Member (Finance and Economic Growth) and Director of Finance.</p>	73 - 124
b)	<p><b>CAPITAL OUTTURN 2018/19</b></p> <p>To consider the attached report of the Executive Member (Finance and Economic Growth) and Director of Finance.</p>	125 - 160
8.	<p><b>SERVICE OPERATION ITEMS</b></p>	
a)	<p><b>COOPERATIVE COUNCILS</b></p> <p>To consider the attached report of the Executive Leader / Assistant Director of Policy, Performance and Communications.</p>	161 - 170
b)	<p><b>CHARGING FOR PRE-APPLICATION ADVICE</b></p> <p>To consider the attached report of the Executive Member (Housing, Planning &amp; Employment) / Director of Growth.</p>	171 - 180
c)	<p><b>REVIEW OF THE LEP</b></p> <p>To consider the attached report of the Executive Member (Finance and Economic Growth) / Director of Growth / Assistant Director of Finance.</p>	181 - 192
d)	<p><b>CAREERS SUPPORT SERVICE CONTRACT</b></p> <p>To consider the attached report of the Deputy Executive Leader &amp; Executive Member (Children's &amp; Families) / Director of Growth.</p>	193 - 204
e)	<p><b>STAMFORD PARK CONSERVATORY</b></p> <p>To consider the attached report of the Executive Member (Neighbourhoods, Community Safety &amp; Environment) / Assistant Director of Operations &amp;</p>	205 - 212

---

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Michael Garraway, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
----------	--------	---------

Neighbourhoods.

- f) **PLOTS A & B HATTERSLEY INDUSTRIAL ESTATE, STOCKPORT ROAD, HATTERSLEY** 213 - 218

To consider the attached report of the Executive Member (Housing, Planning and Employment) / Director of Growth.